

# 2021 REBA ANNUAL MEETING & CONFERENCE

Monday, November 1, 2021 ♦ Four Points Sheraton in Norwood

## Sponsor Registration

### CONTACT INFORMATION

**Company Name** as appears in print: \_\_\_\_\_  
Primary service/product: \_\_\_\_\_  
**Contact:** \_\_\_\_\_ **Email:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **City State ZIP:** \_\_\_\_\_  
**Web site:** \_\_\_\_\_ **Tel:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

### SPONSOR PACKAGES

- |   |               |                 |
|---|---------------|-----------------|
| <input type="checkbox"/> Breakout Room Sponsor ( <i>two available</i> ).....                                  | \$ 1,500 each | _____           |
| <input type="checkbox"/> Refreshment Station Sponsor ( <i>one available</i> ).....                            | \$ 1,750 each | _____           |
| <input checked="" type="checkbox"/> Registration Sponsor.....   | \$ 2,000      | _____           |
| <input type="checkbox"/> Gift Sponsor.....  | \$ 2,500      | _____           |
| <input checked="" type="checkbox"/> Mask Sponsor.....   | \$ 2,500      | _____           |
| <input type="checkbox"/> Brochure Sponsor.....  | \$ 3,000      | _____           |
| <input type="checkbox"/> Luncheon Sponsor.....  | \$ 3,500      | _____           |
| <input checked="" type="checkbox"/> Lanyard Sponsor.....  | \$ 4,000      | _____           |
| <input checked="" type="checkbox"/> Syllabus Sponsor.....   | \$ 4,500      | _____           |
| <input checked="" type="checkbox"/> Tote Bag Sponsor.....   | \$ 4,750      | _____           |
| <input type="checkbox"/> Access to an Electrical Outlet.....  | \$ 15         | _____           |
| <input type="checkbox"/> Boxed Lunch w/ wrap, chips, fruit & cookie ( <i>indicate quantities below</i> )..... | \$ 20 each    | _____           |
| _____ Roasted turkey wrap, with lettuce and tomato  |               |                 |
| _____ Black forest ham and cheese wrap, with lettuce and tomato   |               |                 |
| _____ Balsamic grilled vegetables red pepper hummus spinach wrap  |               |                 |
|   | <b>TOTAL:</b> | <b>\$</b> _____ |

### ADDITIONAL INFORMATION

**Exhibitor Staff** - (six max):  
1. \_\_\_\_\_ 4. \_\_\_\_\_  
2. \_\_\_\_\_ 5. \_\_\_\_\_  
3. \_\_\_\_\_ 6. \_\_\_\_\_

**Preferred Location** (*see floor plan, page 4*):  
1<sup>st</sup> choice: \_\_\_\_\_  
2<sup>nd</sup> choice: \_\_\_\_\_  
3<sup>rd</sup> choice: \_\_\_\_\_

**Competitors** - Please try not to locate our table next to: \_\_\_\_\_

### PAYMENT

Please send completed registration and payment to: *REBA Foundation, 295 Devonshire Street, Sixth Floor, Boston MA 02110*. Once registration and payment are received, you will receive an email confirmation, which will serve as your receipt. For questions, please contact Victoria D'Angelo at (617) 854-7555 or at [dangelo@reba.net](mailto:dangelo@reba.net). Tax ID #: 04-3395832

**Credit Card**

Card No: \_\_\_\_\_ Exp: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Check**

Check #: \_\_\_\_\_  
Date: \_\_\_\_\_

### REGISTRATION DEADLINES & CANCELLATION POLICIES

**Registration and payment in full must be received on or before October 22, 2021** in order to guarantee a sponsorship at the conference, and to guarantee that your company's name, contact information, and eighth and quarter-page ads will be printed in the conference syllabus. **Cancellation Policy:** Exhibitor and sponsor registrations cancelled in writing on or before October 22, 2021 will be honored but charged a \$50 processing fee. Refunds will not be honored if written cancellations are received after October 22, 2021, or if a company registers for the conference but does not attend. REBA reserves the right to cancel any table assignments or sponsorships as needed due to non-payment.